

Board of Health Agenda

Promoting a Safer and Healthier Community Since 1854

Date of Meeting: February 21, 2017

Time of Meeting: 6:30 pm

11. Adjournment

Location of Meeting: 555 N. Court, Rockford, IL; Room 115

BOH Members: Angie Goral, Ronald Gottschalk, Dr. John Halversen, Dr. David Helland, Luci Hoover,

Dr. Patricia Lewis, Dr. Steven Lidvall, Robert McCreath, James Powers, Dr. Allen Williams,

Jaymie Nelson

WCHD Leadership: Cheryl Floyd, Melinda Idell, Theresa James, Todd Kisner, Patrick Madigan, Todd Marshall,

Sue Merchen, Karalyn Nimmo, Kim Ponder

Attorney: Charlotte LeClercq

| Agenda | Agenda Item | | Sponsor/Presenter |
|--------|--|--------|----------------------|
| 1. | Introduction of Guests/Public Participation | 5 min | R. Gottschalk |
| 2. | Approval of Agenda: February 21, 2017 | 5 min | R. Gottschalk |
| 3. | Approval of Minutes: January 17, 2016 | 5 min | R. Gottschalk |
| 4. | Presentation: Quality Improvement Project – Foods Program | 15 min | K. Nimmo/T. Marshall |
| 5. | President's Report | 10 min | R. Gottschalk |
| 6. | Winnebago County Health Department Highlights | 10 min | S. Martell |
| 7. | Committee Reports | | |
| | a. Executive Committee | 5 min | R. Gottschalk |
| | b. Finance Committee (Meeting – February 8, 2017) | 20 min | J. Nelson |
| | 1) Approval of Minutes – February 8, 2017 | | |
| | 2) Financial Report for December 2016 | | |
| | i. Approval of Expenditures | | |
| | 3) Major Expenditure Requests | | |
| | 4) Grants FY2017 received December 2016 – January 2017 | | |
| | 5) Financial Review Month of January 2017 | | |
| | i. Approval of Expenditures | | |
| | ii. Major Expenditure Requests | | |
| | iii. Grants Received | | |
| | c. Policy Committee (Meeting – January 25, 2017) | 10 min | P. Lewis |
| | 1) Approval of Minutes – January 25, 2017 | | |
| | d. Personnel Committee (Meeting – February 8, 2017) | 10 min | L. Hoover |
| | 1) Approval of Minutes – February 8, 2017 | | |
| | e. Quality Improvement Committee (No Meeting) | 10 min | P. Lewis |
| 8. | New Business / Other Matters | Open | |
| 9. | Correspondence and Information | 5 min | S. Martell |
| | 1) Mental Health Advisory Committee Minutes January 19, 2017 | | |
| 10 | . Executive Session | 10 min | R. Gottschalk |
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